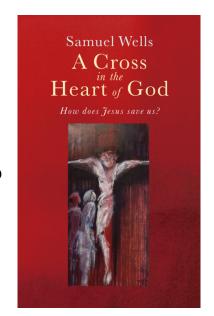
A Cross in the Heart of God Session 5:

The Cross in the Gospels

Based on: Samuel Wells: A Cross in the Heart of God (Norwich, Canterbury Press 2020) –pp 89-126



Key themes on part IV:

- I. Finished
- 2. Betrayed
- 3. Pierced
- 4. Matched
- 5. Crucified
- 6. Mocked

Key Bible passages:

"28 After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' 29 A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. 30 When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit."

John 19.28-30

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' ⁵ Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' ⁷ After conferring together, they

used them to buy the potter's field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter's field, as the Lord commanded me.'

Matthew 27.3-10

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵ (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶ These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' ³⁷ And again another passage of scripture says, 'They will look on the one whom they have pierced.'

John 19.31-37

Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King of the Jews.'

³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

Luke 23.33-43

³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ⁴⁴ The bandits who were crucified with him also taunted him in the same way.

Matthew 27.35-44

